| On County                  | THE   |               | ENDA REQU<br>L BOARD OF BROW   |                 |                                    |                    |                    |
|----------------------------|---|---------------|--|-----------------|------------------------------------|--------------------|--------------------|
| Public school              | MEETING DATE                                      | 2020-04       | -14 10:00 - Special M  | eeting          |                                    | Special Ord        | <u> </u>           |
| TEM No.:                   | AGENDA ITEM                                       | SUPERI        | NTENDENT'S RECO  | MMENDATI        | ON                                 |                    |                    |
| 12.                        | CATEGORY  | JJ. OFFI      | CE OF FACILITIES 8   | CONSTRU         | ICTION                             | Tin                | ne                 |
|                            | DEPARTMENT  | Facilities    | Construction   |                 |                                    | Open A             | _                  |
| ITLE:                      |   |               |  |                 |                                    | Yes                | O No               |
| onstruction Bid Re         | commendation of \$500,00<br>n Co SMART Program F  |               | r - ITB 19-159C - Royal Pa<br>- Project No. P.001896                                     | Im STEM Muse    | eum Magnet (f.k.a. Royal P         | alm Elementary Sch | nool) - Lauderhill |
| EQUESTED A                 | CTION:  |               |  |                 |                                    |                    |                    |
| inding in the amour        |   |               |  |                 |                                    |                    |                    |
| UMMARY EXP                 | PLANATION AND BA                                  | ACKGRO        | UND:   |                 |                                    |                    |                    |
|                            | Executive Summary (Exh<br>been reviewed and appro |               | orm and legal content by the   | e Office of the | General Counsel.                   |                    |                    |
|                            |   |               |  |                 |                                    |                    |                    |
|                            |   |               |  |                 |                                    |                    |                    |
|                            |   |               |  |                 |                                    |                    |                    |
|                            |   |               |  |                 |                                    |                    |                    |
| CHOOL BOAR                 | RD GOALS:   |               |  |                 |                                    |                    |                    |
| Goal 1: Hi                 | gh Quality Instructi                              | on 🗿          | Goal 2: Safe & Supp  | ortive Envi     | ronment O Goal 3                   | : Effective Com    | munication         |
| INANCIAL IMP               | PACT:   |               |  |                 |                                    |                    |                    |
| acilities Plan (Sept       | ember 4, 2019). There is a                        | an additional | ecommendation is \$6,377,1<br>I impact to the project budg<br>budget from \$3,633,000 to | get. These fund |                                    |                    |                    |
| XHIBITS: (Lis              | t)  |               |  |                 |                                    |                    |                    |
| 1) Executive Sun           | mmary (2) Recommend                               | dation Tabu   | ulation (3) ADEFP (4) A  | Agreement (5    | 5) Collaboration Form              |                    |                    |
|                            |   |               |  |                 |                                    |                    |                    |
| BOARD ACTIO                | N:  |               | SOURCE OF ADDIT  | TIONAL INFOR    | RMATION:                           |                    |                    |
| APP                        | ROVED   |               | Name: Phil D. Kau  | fold, Directo   | r, Construction                    | Phone: 754-3       | 321-1532           |
|                            | ool Board Records Office Only                     |               | Name: Daniel Jard  |                 | r, CBRE I Heery                    | Phone: 754-3       | 321-4850           |
| HE SCHOO<br>enior Leader & |   | ROWAR         | D COUNTY, FLOR   | RIDA            | Approved In Open Board Meeting On: | APR 1 4 2          | 2020               |
|                            | Executive Director                                |               |  |                 | By: A                              | Jan G              | <del>/</del>       |
| ignature                   |   |               |  | •               | C                                  | School Board       | Chair              |

Frank L. Girardi 4/7/2020, 3:22:51 PM

Electronic Signature Form #4189 Revised 07/25/2019 RWR/ FG/PDK/DJ:lcc

#### **EXECUTIVE SUMMARY**

## Construction Bid Recommendation of \$500,000 or Greater ITB 19-159C

Royal Palm STEM Museum Magnet (f.k.a. Royal Palm Elementary School), Lauderhill LEGO Construction Co.

SMART Program Renovations
Project No. P.001896

#### PROJECT OVERVIEW:

| Delivery Method:             | Design/Bid/Build                 |
|------------------------------|----------------------------------|
| Architect:                   | Jorge A. Gutierrez Architect LLC |
| Contractor:                  | LEGO Construction Co.            |
| Notice to Proceed Date:      | Pending Board Approval           |
| Original Funding Allocation: | See below                        |

#### GENERAL OVERVIEW:

This item is requesting authorization to award a Lump Sum Contract for construction of the Royal Palm STEM Museum Magnet SMART Program Renovations to LEGO Construction Co., in the amount of \$6,377,140. The scope of work for this project includes, but is not limited to, fire alarm, fire sprinklers, HVAC improvements, building envelope improvements, and media center improvements.

The original scope was to provide fire sprinklers to Buildings 1, 2, 3, 4, 5, 6, and 78, however, after reviewd by the previous District's Chief Fire Official it was determined that Building 1 was the only building that required fire sprinklers. Buildings 2, 3, 4, 5, 6, and 78 did not require fire sprinklers, therefore, this scope of work was removed from the construction documents prior to bidding.

The Letter of Recommendation to Issue a Permit has been provided by the Building Department. Bids were received on February 11, 2020 from a total of four (4) bidders. This bid was advertised on January 10, 2020 with the summary below:

|   | Potential Prequalified<br>Planholders | Potential Prequalified M/WBE Planholders | Proposals<br>Received | Proposals Received From M/WBE Planholders |
|---|---------------------------------------|--|-----------------------|---|
| E | 16                                    | 7  | 4                     | 2   |

Procurement and Warehousing Services has recommended the award of the project to LEGO Construction Co. as the lowest, responsive and responsible bidder that met the specifications, terms and conditions of the bid (see Exhibit 2 for details).

The Construction Bid Recommendation for Royal Palm STEM Museum Magnet exceeds the available funds and requires additional funding in the amount of \$4,275,900 to proceed with the SMART Program Renovations. Both the Designer and Atkins have deemed the bid fair and reasonable based on current market conditions, which have changed considerably since the 2014 funding allocation. These funding overages are included in the SMART Program Forecast. The following summarizes the previous and revised funding allocations:

| Allocations of Original Project Funds | Previous Amount | Revised Amount | Net Change  |
|---------------------------------------|-----------------|----------------|-------------|
| Planning Design and Management        | \$797,500       | \$797,500      | \$0         |
| Construction Contract                 | \$2,490,000     | \$6,377,140    | \$3,887,140 |
| Construction Contingency (10%)*       | \$249,000       | \$637,760      | \$388,760   |
| Construction Misc.**                  | \$87,500        | \$87,500       | \$0         |
| Furnishings                           | \$9,000         | \$9,000        | \$0         |
| Total                                 | \$3,633,000     | \$7,908,900    | \$4,275,900 |

<sup>\*</sup>Reserved for future use if required

<sup>\*\*</sup>Includes the following items where applicable: Off-site Improvements; Misc. Construction; Hazardous Materials Abatement; Technology Infrastructures; Utility Connection Charges; PPO Work Orders; and Portables Note: Bid is 7.5% over the Atkins Estimate. Net Change is 118% over the Previous Amount.

The request for additional funding is a result of continued budget overages. The most significant budget overage is associated with building envelope improvements that will require approximately \$2.5M of additional funds. The HVAC improvements will require approximately \$800K of additional funds. The fire alarm will require approximately \$600K of additional funds. Staff has evaluated the various SMART scopes for this project. It was determined that the most cost and time efficient means to deliver these improvements is by a single construction contract. Staff does not recommend creating separate bid packages, "carve outs", for any of the approved scopes. The proposal received from LEGO Construction Co. is the most cost-effective means of delivering this project. LEGO Construction Co. is a certified Minority Business Enterprise/Hispanic-American (MBE-HA) and has committed to MBE-HA Participation of 15% for this project. This Agreement has been reviewed and approved as to form and legal content by the Office of the General Counsel. For the latest Bond Oversight Committee Quarterly Report information regarding this project click here. Page 2 of 2

## EXHIBIT 2 RECOMMENDATION TABULATION

| ITB #:          | 19-159C  | Tentative Board Meeting | Date*:  | TBD             |    |
|-----------------|--|-------------------------|---------|-----------------|----|
| Hard Bid Title: | Royal Palm STEM Museum Magnet (f.k.a. Royal Palm ES) | # Notified:             | 2152    | # Downloaded:   | 50 |
|                 | SMART PROGRAM RENOVATIONS                            | # of Responses Rec'd:   | 4       | # of "No Bids": | 0  |
| For:            | OFFICE OF FACILITIES AND CONSTRUCTION                | ITB Opening Date :      | Februar | y 11, 2020      |    |
| Fund:           | (School/Department) SMART                            | Advertised Date:        | January | 10, 2020        |    |

POSTING OF ITB RECOMMENDATION/TABULATION: ITB Recommendations and Tabulations will be posted in the Procurement & Warehousing Services and <a href="https://www.Demandstar.com">www.Demandstar.com</a> on February 14, 2020 @ 7:00 AM and will remain posted for 72 hours. Any person who is adversely affected by the decision or intended decision shall file a notice of protest, in writing, within 72 hours after the posting of the notice of decision or intended decision. The formal written protest shall be filed within ten (10) days after the date the notice of protest is filed. Failure to file a notice of protest or failure to file a formal written protest shall constitute a waiver of proceedings under this chapter. Section 120.57(3) (b), Florida Statutes, states that "The formal written protest shall state with particularity the facts and law upon which the protest is based." Saturdays, Sundays, state holidays and days during which the District is closed shall be excluded in the computation of the 72-hour time period provided. Filings shall be at the office of the Director of Procurement & Warehousing Services, 7720 West Oakland Park Boulevard, Suite 323, Sunrise, Florida 33351. Any person who files an action protesting an intended decision shall post with the School Board, at the time of filing the formal written protest, a bond, payable to The School Board of Broward County, Florida, (SBBC), in an amount equal to one percent (1%) of the estimated value of the contract. Failure to post the bond required by SBBC Policy 3320, Part VIII, Purchasing Policies, Section N, within the time allowed for filing a bond shall constitute a waiver of the right to protest.

(\*) The Cone of Silence, as stated in the ITB / RFP / RFQ / HARD BID, is in effect until it is approved by SBBC. The Board meeting date stated above is tentative. Confirm with the Purchasing Agent of record for the actual date the Cone of Silence has concluded.

#### RECOMMENDATION TABULATION

THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA ADVERTISED THE BID 19-167C TEDDER ELEMENTARY SCHOOL SMART PROGRAM RENOVATIONS ON DECEMBER 19, 2019 WITH THE PARTICIPATION SUMMARY BELOW:

| POTENTIAL PREQUALIFIED PLANHOLDERS | POTENTIAL PREQUALIFIED M/WBE PLANHOLDERS | PROPOSALS<br>RECEIVED | PROPOSALS RECEIVED<br>FROM M/WBE PLANHOLDERS |
|------------------------------------|--|-----------------------|--|
| 16                                 | 7  | 4                     | 2  |

#### PROPOSALS RECEIVED:

| BIDDER                         | M/WBE CERTIFICATION |
|--------------------------------|---------------------|
| BURKE CONSTRUCTION GROUP, INC. | NONE                |
| WEST CONSTRUCTION, INC.        | NONE                |
| OAC ACTION CONSTRUCTION CORP.  | S/MBE/HA            |
| LEGO CONSTRUCTION CO.          | S/MBE/HA            |

IT IS RECOMMENDED THE AWARD BE MADE TO THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER THAT MET THE SPECIFICATIONS, TERMS, AND CONDITIONS OF THE BID, WHO IS LISTED BELOW:

#### LEGO CONSTRUCTION CO.

IN THE BEST INTEREST FOR THE SCHOOL DISTRICT, IT IS RECOMMENDED THAT THE LISTED LOWER BIDDER BE RECOMMENDED FOR AWARD IN THE AMOUNT OF ITS LUMP-SUM BID.

THIS AWARD SHALL BE CONTINGENT UPON SUCCESSFUL COMPLETION OF A WRITTEN AGREEMENT.

| Ву: | Cheryl Fields      | Date: | 2/14/2020 |  |
|-----|--------------------|-------|-----------|--|
|     | (Purchasing Agent) |       |           |  |

The School Board of Broward County, Florida, prohibits any policy or procedure which results in discrimination on the basis of age, color, disability, gender expression, national origin, marital status, race, religion, sex or sexual orientation. Individuals who wish to file a discrimination complaint, may call the Executive Director, Benefits & EEO Compliance at 754-321-2150 or Teletype Machine (TTY) at 754-321-2158.

## **Royal Palm Elementary School**

## **Adopted District Educational Facilities Plan**

| Project | Original<br>Program Year | Program<br>Years 1-5 | Program<br>Year 6 | Program<br>Year 7 | Program<br>Year 8 | Total | Scope |
|---------|--------------------------|----------------------|-------------------|-------------------|-------------------|-------|-------|
|         | •                        |                      |                   |                   |                   |       |       |

|                   |                          |                      | SMAF              | RT Progr          | am                |           |  |
|-------------------|--------------------------|----------------------|-------------------|-------------------|-------------------|-----------|--|
| Project           | Original<br>Program Year | Program<br>Years 1-5 | Program<br>Year 6 | Program<br>Year 7 | Program<br>Year 8 | Total     | Scope  |
| Safety & Security | Yr3                      | 99,313*              | 194,687*          |                   |                   | 294,000   | Fire Alarm   |
| Safety & Security | Yr3                      | 256,052*             | 501,948*          |                   |                   | 758,000   | Fire Sprinklers  |
| Renovation        | Yr3                      | 245,918*             | 482,082*          |                   |                   | 728,000   | HVAC Improvements  |
| Renovation        | Yr3                      | 561,762*             | 1,101,238*        |                   |                   | 1,663,000 | Building Envelope Improvements<br>(Roof, Window, Ext Wall, etc.) |
| Renovation        | Yr3                      | 64,182*              | 125,818*          |                   |                   | 190,000   | Media Center improvements  |
| Renovation        | Yr3                      | 100,000              |                   |                   |                   | 100,000   | School Choice Enhancement  |
| SMART Progr       | am Sub-Total             | 1,327,227            | 2,405,773         | 0                 | 0                 | 3,733,000 |  |

|              |                          |                      | Co                | mpleted           |                   |           |  |
|--------------|--------------------------|----------------------|-------------------|-------------------|-------------------|-----------|--|
| Project      | Original<br>Program Year | Program<br>Years 1-5 | Program<br>Year 6 | Program<br>Year 7 | Program<br>Year 8 | Total     | Scope  |
| SMART        | Yr3                      | 50,000               |                   |                   |                   | 50,000    | Music Equipment Replacement                                |
| SMART        | Yr2                      | 13,000               |                   |                   |                   | 13,000    | CAT 6 Data port Upgrade                                    |
| SMART        | Yr2                      | 91,000               |                   |                   |                   | 91,000    | Wireless Network Upgrade                                   |
| SMART        | Yr2                      | 119,000              |                   |                   |                   | 119,000   | Additional computers to close computer gap                 |
| SMART        | Yr2                      | 9,000                |                   |                   |                   | 9,000     | Technology Infrastructure (Servers<br>Racks, etc.) Upgrade |
| Completed    | Sub-Total                | 282,000              | 0                 | 0                 | 0                 | 282,000   |  |
| School Total |                          | 1,609,227            | 2,405,773         | 0                 | 0                 | 4,015,000 |  |

<sup>\*</sup>Project Scope Included:

Year 3 total scope \$1,227,227

Year 6 total scope \$2,405,773

Total value of scope \$3,633,000

NOTE: Funding provided for all schools to achieve the district standard for Single Point of Entry.



# The School Board of Broward County, Florida Procurement & Warehousing Services Department 7720 W. Oakland Park Blvd., Suite 323 Sunrise, Florida 33351 (754) 321-0505

#### Document 00520: Agreement Form

THIS AGREEMENT made and entered into this 14th day of April, 2020 by and between

#### THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA

(Hereinafter referred to as "Owner" and

#### LEGO CONSTRUCTION CO.

(Hereinafter referred to as "Contractor").

**WHEREAS,** Owner is the owner of certain real property located in Broward County and Owner desires to have:

Bid No.:

19-159C

Project No.:

P.001896

Location No.:

1851

Project Title:

**SMART Program Renovations** 

Facility Name:

Royal Palm STEM Museum Magnet (f.k.a.

Royal Palm Elementary School)

Work of this Contract comprises the general construction and renovation of, but not limited to:

- Building Envelope Improvements (Roof, Window, Ext Wall, etc.)
- Fire Alarm
- Fire Sprinklers
- HVAC Improvements
- Media Center Improvements

Constructed pursuant to drawings, specifications and other design documents prepared Jorge Gutierrez Architects, LLC (Hereinafter referred to as **Project Consultant**).

**WHEREAS,** the Contractor is desirous of performing the Work in accordance with the Contract Documents and all applicable laws, codes and ordinances.

**NOW THEREFORE,** in exchange for the mutual covenants and promises set forth herein and the sums of money agreed to be paid by the Owner to Contractor, the parties agree as follows:

#### ARTICLE 1. ENTIRE AGREEMENT

- 1.01 This Construction Contract, along with the Contract Documents consisting of the Agreement Form, M/WBE Program Requirements, Documents contained in the Project Manual, General and Supplementary Conditions, Addenda, Drawings, Specifications, and modifications issued after execution of the Contract embodies the entire agreement between Owner and Contractor and supersedes all other writings, oral agreements, or representations.
- 1.02 The parties shall not be bound by or be liable for any statement, representation, promise, inducement or understanding of any kind or nature not set forth herein.
- 1.03 NO CHANGES, AMENDMENTS OR MODIFICATIONS OF ANY OF THE TERMS OR CONDITIONS OF THE CONTRACT SHALL BE VALID UNLESS REDUCED TO WRITING AND SIGNED BY BOTH PARTIES.

#### ARTICLE 2. ENUMERATION OF THE CONTRACT DOCUMENTS.

2.01 The Contract Documents consisting of the Agreement Form, M/WBE Program Requirements, Documents contained in the Project Manual, General and Supplementary Conditions, Drawings, Specifications, and all Addenda and modifications issued after execution of the Contract thereto together form the Contract, and they are fully a part of the Contract as if written herein word for word. The following is an enumeration of the Drawings and Project Manual for this Project:

#### 2.02 The Drawings:

| Drawing          | Drawing                          | Revision   | Revision      |
|------------------|----------------------------------|------------|---------------|
| Number           | Title                            | Date       | No.           |
|                  |                                  |            |               |
| SENERAL:         | COURD AND LOCATION MAD           | 11 00 0010 |               |
| 3-001            | COVER AND LOCATION MAP           | 11-30-2018 | •             |
| 3-002            | SCOPE AND DRAWING INDEX          | 11-07-2019 | 3             |
| URVEY            |                                  | 02-21-2019 | 2             |
| CIVIL            |                                  |            |               |
| 2-1              | GENERAL NOTES AND SPECIFICATIONS | 11-28-2018 |               |
| 2-2              | FIRE PLAN                        | 03-19-2019 | 2             |
| 2-3              | WATER AND SEWER DETAILS          | 11-28-2018 |               |
| TOLICTUDAL       |                                  |            |               |
| TRUCTURAL<br>5-1 | ROOF PLAN BUILDING 1             | 01-15-2019 | 1             |
| -2               | ROOF PLAN BUILDING 2             | 11-07-2019 | 1<br>3        |
| -3               | ROOF PLAN BUILDING 3             | 11-28-2018 | ~             |
| -4               | ROOF PLAN BUILDING 4             | 11-28-2018 |               |
| -5               | ROOF PLAN BUILDING 5             | 11-28-2018 |               |
| -6               | ROOF PLAN BUILDING 6             | 11-28-2018 |               |
| -7               | ROOF PLAN BUILDING 7             | 03-28-2019 | 2             |
| -8               | ROOF PLAN BUILDINGS 8, 9 & 78    | 11-28-2018 | <del></del> 0 |
| -9               | DETAILS                          | 11-07-2019 | 3             |
| -10              | DETAILS                          | 11-28-2018 |               |
| -10A             | DETAILS                          | 11-07-2019 | 3             |
| -10A<br>-11      | BUILDINGS 2, 3, & 5 ELEVATIONS   | 03-28-2019 | 3<br>2<br>2   |
| 5-11A            | BUILDING 4 ELEVATIONS            | 03-28-2019 | 2             |

| + DOLLIMDOWLD    |  |                          |     |
|------------------|--|--------------------------|-----|
| ARCHITECTURA     | The state of the s | 00 00 0010               | _   |
| AS-101           | SITE PLAN  | 03-27-2019               | 2   |
| AS-102<br>A-101  | PHASING PLAN<br>OVERALL FLOOR PLAN   | 11-07-2019<br>02-01-2019 | 3   |
| A-102            | OVERALL ROOF PLAN  | 11-07-2019               | 3   |
| A-103            | OVERALL ALUMINUM WALKWAYS PLAN   | 03-27-2019               | 2   |
| LS-101           | LIFE SAFETY PLAN BUILDINGS 1, 4 & 5  | 11-30-2018               | _   |
| LS-102           | LIFE SAFETY PLAN BUILDINGS 2, 3, 6 & 7   | 11-30-2018               |     |
| AA-101           | DEMOLITION ROOF PLAN BUILDING 1  | 11-07-2019               | 3   |
| AA-102           | DEMOLITION ROOF PLAN BUILDINGS 2, 3 & 4  | 11-07-2019               | 3   |
| AA-103           | DEMOLITION ROOF PLAN BUILDINGS 5, 6 & 8  | 11-07-2019               | 3   |
| AA-104           | DEMOLITION ROOF PLAN BUILDINGS 7, 9 & 78   | 11-07-2019               | 3   |
| AA-105           | NEW ROOF PLAN BUILDING 1   | 11-07-2019               | 3   |
| AA-106           | NEW ROOF PLAN BUILDINGS 2, 3 & 4   | 01-29-2020               | 4   |
| AA-107           | NEW ROOF PLAN BUILDINGS 5, 6 & 8   | 11-07-2019               | 3   |
| AA-108<br>AA-109 | NEW ROOF PLAN BUILDINGS 7, 9 & 78<br>NEW ROOF CALCS. BUILDINGS 1,2,3,4,5,6,7,8,9 & 78  | 11-07-2019<br>02-01-2019 | 3   |
| AA-110           | DEMOLITION CEILING PLAN BUILDING 1   | 11-30-2018               | 1   |
| AA-111           | NEW CEILING PLAN BUILDING 1  | 11-07-2019               | 3   |
| AA-201           | BUILDINGS 2, 3 & 5 ELEVATIONS  | 02-01-2019               | 1   |
| AA-202           | BUILDING 1 ELEVATIONS  | 11-30-2018               | _   |
| AA-203           | BUILDING 4 ELEVATIONS  | 03-27-2019               | 2   |
| AA-301           | BUILDINGS SECTIONS   | 11-30-2018               |     |
| AA-302           | BUILDINGS SECTIONS   | 02-01-2019               | 1   |
| AA-303           | BUILDINGS SECTIONS   | 11-30-2018               |     |
| AA-401           | RESTROOMS DEMOLITION PLANS BUILDING 1  | 11-30-2018               | _   |
| AA-402           | RESTROOMS NEW PLANS BUILDING 1   | 11-07-2019               | 3   |
| AA-403           | RESTROOM ACCESSORIES LEGEND & DETAILS  | 11-07-2019               | 3   |
| AA-404<br>AA-405 | RESTROOM INTERIOR ELEVATIONS MEDIA CENTER PLANS BUILDING 1   | 11-07-2019<br>01-29-2020 | 4   |
| AA-406           | MEDIA CENTER INTERIOR ELEVATIONS BUILDING 1  | 11-30-2018               | •   |
| AA-407           | WALL TYPES, DOOR SCHEDULE AND DETAILS  | 03-27-2019               | 2   |
| AA-501           | ROOF DETAILS   | 11-07-2019               | 3   |
| AA-502           | ROOF DETAILS   | 11-07-2019               | 3   |
| AA-503           | ROOF DETAILS   | 11-07-2019               | 3   |
| AA-504           | ROOF DETAILS   | 11-07-2019               | 3   |
| AA-505           | ROOF DETAILS   | 11-07-2019               | 3   |
| AA-506           | ROOF DETAILS   | 03-27-2019               | 2   |
| AA-507<br>AA-508 | ROOF DETAILS<br>ROOF DETAILS   | 11-07-2019<br>02-01-2019 | 1   |
| AA-508.1         | ROOF DETAILS   | 11-07-2019               | 3   |
| AA-509           | ROOF DETAILS   | 03-27-2019               | 2   |
| AA-510           | ROOF DETAILS   | 03-27-2019               | 2   |
| AA-511           | UL DETAILS   | 11-30-2018               |     |
| AA-601           | WINDOW PANELS AND TYPES  | 11-30-2018               |     |
| AA-602           | WINDOW DETAILS   | 11-07-2019               | 3   |
| AA-901           | ROOF PHOTOS OF EXISTING CONDITIONS   | 11-30-2018               |     |
| AA-902           | ROOF PHOTOS OF EXISTING CONDITIONS   | 11-30-2018               |     |
| ELECTRICAL       |  |                          |     |
| E-001            | GENERAL ELECTRICAL NOTES, LEGEND   | 02-01-2019               | 1   |
| E-002            | OVERALL ELECTRICAL SCOPE OF WORK PLAN  | 02-01-2019               | 1   |
| E-301            | ELECTRICAL AND MECHANICAL ROOMS  | 11-30-2018               | -35 |
| E-302            | ELECTRICAL DETAILS   | 02-01-2019               | 1   |
| E-401            | EXISTING ELECT. RISER, MAIN PANEL SCHEDULES  | 02-01-2019               | 1   |
| E-402            | PANEL SCHEDULES LOAD CALCULATIONS  | 02-01-2019               | 1   |
| E-403            | PANEL SCHEDULES LOAD CALCULATIONS  | 02-01-2019               | 1   |
| EA-101           | BUILDING 1 ELECTRICAL PLAN   | 02-01-2019               | 1   |
| EA-102           | BUILDING 1 ELECTRICAL PLAN BUILDING 1 ROOF ELECTRICAL PLAN   | 03-27-2019               | 2   |
| EA-201<br>EB-101 | BUILDING 2 ELECTRICAL PLAN   | 03-27-2019<br>02-01-2019 | 2   |
| EB-101<br>EB-201 | BUILDING 2 ROOF ELECTRICAL PLAN  | 02-01-2019               | 1   |
| EC-101           | BUILDING 3 ELECTRICAL PLAN   | 02-01-2019               | î   |
| EC-201           | BUILDING 3 ROOF ELECTRICAL PLAN  | 11-30-2018               | _   |
| ED-101           | BUILDING 4 ELECTRICAL PLAN   | 02-01-2019               | 1   |
| EE-201           | BUILDING 5 ROOF ELECTRICAL PLAN  | 11-30-2018               |     |
| EF-201           | BUILDING 6 ROOF ELECTRICAL PLAN  | 02-01-2019               | 1   |
| EG-201           | BUILDING 7 ROOF ELECTRICAL PLAN  | 02-01-2019               | 1   |
|                  |  |                          |     |

| FIRE ALARM    | 15 di nemo il suo il stato control del nazione di develucione il disconomicale il 1900 di colo estreta di sociali. |            | 7725 |
|---------------|--|------------|------|
| FA-001        | FIRE ALARM SYMBOL LEGEND AND NOTES   | 03-27-2019 | 2    |
| FAA-101       | BUILDING 1 FIRE ALARM PLAN AREA A  | 03-27-2019 | 2    |
| FAA-102       | BUILDING 1 FIRE ALARM PLAN AREA B  | 03-27-2019 | 2    |
| FAB-101       | BUILDING 2 FIRE ALARM PLAN   | 03-27-2019 | 2 2  |
| FAC-101       | BUILDING 3 FIRE ALARM PLAN   | 03-27-2019 | 2    |
| FAD-101       | BUILDING 4 FIRE ALARM PLAN   | 02-01-2019 | 1    |
| FAE-101       | BUILDING 9 FIRE ALARM PLAN   | 02-01-2019 | 1    |
| FAF-101       | BUILDING 6 FIRST FLOOR FIRE ALARM PLAN   | 02-01-2019 | 1    |
| FAF-102       | BUILDING 6 SECOND FLOOR FIRE ALARM PLAN  | 02-01-2019 | 1    |
| FAG-101       | BUILDING 7 FIRE ALARM PLAN AREA A  | 03-27-2019 | 2    |
| FAH-101       | BUILDING 78, 8, 9 FIRE ALARM PLAN  | 03-27-2019 | 2    |
| FAJ-101       | BUILDING 99 FIRE ALARM PLAN  | 02-01-2019 | 1    |
| FA-201        | FIRE ALARM RISER   | 03-27-2019 | 2    |
| FIRE PROTECT  | ION  |            |      |
| FP-001        | FIRE PROTECTION SYMBOL LEGEND & NOTES  | 02-01-2019 | 1    |
| FP-101        | BUILDING 1 FIRE PROTECTION PLAN AREA A   | 03-27-2019 | 2    |
| FP-102        | BUILDING 1 FIRE PROTECTION PLAN AREA B   | 03-27-2019 | 2    |
| FP-103        | BUILDING 1 FIRE PROTECTION PLAN AREA C   | 02-01-2019 | ĩ    |
| 11 100        | Bolloma I Find I not Bollom I Bill Inchia  | 02-02-2017 | -    |
| MECHANICAL    |  |            |      |
| M-001         | MECHANICAL SYMBOL LEGEND AND NOTES   | 02-01-2019 | 1    |
| M-002         | OVERALL MECHANICAL SCOPE OF WORK   | 03-27-2019 | 2    |
| M-003         | OVERALL MECHANICAL ROOF PLAN   | 03-27-2019 | 2    |
| M-300         | MECHANICAL SCHEDULE  | 02-01-2019 | 1    |
| M-301         | MECHANICAL DETAILS   | 02-01-2019 | 1    |
| M-302         | MECHANICAL DETAILS   | 03-27-2019 | 2    |
| M-303         | MECHANICAL DETAILS   | 02-01-2019 | 1    |
| MA-101        | BUILDING 1 AREA A MECHANICAL PLAN  | 02-01-2019 | 1    |
| MA-102        | BUILDING 1 AREA B MECHANICAL PLAN  | 11-30-2018 |      |
| MB-101        | BUILDING 2 CHILLER & ROOM 209 DEMO PLAN  | 11-30-2018 |      |
| MB-102        | BUILDING 2 CHILLER & ROOM 209 NEW PLAN   | 11-30-2018 |      |
| MB-201        | BUILDING 2 ROOF PLAN   | 11-30-2018 |      |
| MC-101        | BUILDING 3 MECHANICAL PLAN   | 02-01-2019 | 1    |
| MD-101        | BUILDING 4 RM 404 & 408 MECHANICAL PLAN  | 02-01-2019 | 1    |
| MD-102        | BUILDING 4 RM 412 MECHANICAL PLAN  | 02-01-2019 | 1    |
| ME-101        | BUILDING 5 MECHANICAL PLAN   | 11-30-2018 |      |
| MF-101        | BUILDING 6 FIRST FLOOR MECHANICAL PLAN   | 11-30-2018 |      |
| MF-102        | BUILDING 6 SECOND FLOOR MECH. PLAN   | 11-30-2018 |      |
| MG-101        | BUILDING 7 MECHANICAL PLAN   | 11-30-2018 |      |
| AS-BUILT BUIL | DING 1: M-1 HVAC GENERAL NOTES, LEGEND AND SCHEDULES   |            |      |
| AS-BUILT BUIL | DING 1: M-2 HVAC PARTIAL PLAN  |            |      |
| AS-BUILT BUIL | DING 1: M-3 HVAC PARTIAL PLAN  |            |      |
| AS-BUILT BUIL | DING 5: AC-5.1 HVAC PLAN   |            |      |
|               | DING 5: MO.1 HVAC SCHEDULES  |            |      |
|               | DING 5: M0.2 HVAC SCHEDULES  |            |      |
|               | DING 5: MO.3 HVAC SCHEDULES  |            |      |
|               | DING 5: M2.1 HVAC PLAN   |            |      |
|               | DING 5: M2.5 ENLARGED MECHANICAL ROOM PLANS  |            |      |
|               | DING 6: M2.2 FIRST FLOOR HVAC PLAN   |            |      |
|               | DING 6: M2.3 SECOND FLOOR HVAC PLAN  |            |      |
|               | DING 7: M2.4 HVAC PLAN   |            |      |
|               |  |            |      |
| PLUMBING      | PLUMBING NOTES AND DETAIL  | 11-30-2018 |      |
| PA-001        | BUILDING 1 RESTROOM 126 & 127 PLUMBLING PLAN   | 11-30-2018 |      |
| PA-101        | BUILDING 1 RESTROOM 126 & 127 PLUMBLING PLAN BUILDING 2 ROOF PLUMBLING PLAN NEW WORK                               | 02-01-2019 | •    |
| PB-201        | BUILDING 2 KOOF PLUMBLING PLAN NEW WORK  | 02-01-2019 | 1    |

#### ARTICLE 3. CONTRACT SUM

3.01 The Owner shall pay, and the Contractor shall accept, as full and complete payment for the Contractor's timely performance of its obligations hereunder, the lump-sum amount of:

Dollars \$6,377,140.00

This shall constitute the Contract Price, which shall not be modified except by Change Order or by Unit Prices, if any, as provided in the Contract Documents.

#### ARTICLE 4. TIME FOR CONTRACTOR'S PERFORMANCE.

- 4.01 Upon execution of the contract by both the successful Bidder and the Owner, submittal of the required performance and payment bonds, certificates of insurance, and receipt and approval of the required post-bid information, the Owner will issue **Document 00550**, **Notice to Proceed** which will stipulate the commencement date for the Work.
- 4.02 The Contractor shall commence the performance of the Work on the date stipulated on Document 00550, Notice to Proceed, and shall diligently continue its performance to and until final completion of the Project.
- 4.03 Required date(s) of Substantial Completion
- 4.03.01 The Contractor shall accomplish Substantial Completion of the Work on or before:

420 Consecutive calendar days from the commencement date stipulated on Document 00550: Notice To Proceed

4.03.02 Preceding Substantial Completion, the following Milestone Dates are required to commence and be completed as follows:

Phase Commencement Date: Required Substantial Completion Date

N/A

#### 4.04 Liquidated Damages for Substantial Completion:

4.04.01 Owner and Contractor acknowledge that any sums due and payable hereunder by the Contractor shall be payable, not as a penalty, but as liquidated damages representing a reasonable estimate of delay damages, inconvenience, additional overhead and costs, likely to be sustained by the Owner, estimated at the time of executing this Contract. If the Owner reasonably believes in its discretion that Substantial Completion will be delayed, the Owner shall be entitled, but not required, to withhold from any amounts otherwise due the Contractor an amount then believed by the Owner to be adequate to recover liquidated damages applicable to such delays. If and when in its discretion the Contractor overcomes the delay in achieving Substantial Completion, or any part thereof, for which the Owner has withheld payment, the Owner shall promptly release to the Contractor those funds withheld, but no longer applicable, as liquidated damages.

4.04.02 In the event more than one Milestone is involved, then the liquidated damages due for each Milestone shall be as follows:

Each Milestone

Five Hundred Dollars \$500.00 per day

- 4.04.03 Partial use or occupancy of the Work shall not result in the Work deemed substantially completed, and such partial use or occupancy shall not be evidence of Substantial Completion.
- 4.04.04 Substantial Completion, in the context of this Contract, does not refer to any prior dates wherein the Owner employs other contractors to work on the same site of the Project or Work.

#### ARTICLE 5. SUBSTANTIAL COMPLETION AND FINAL PAYMENT.

#### 5.01 Substantial Completion:

- 5.01.01 When the Contractor believes that Substantial Completion has been achieved, the Contractor shall notify the Project Consultant in writing and shall provide to the Project Consultant a listing of those matters yet to be finished. The Project Consultant will determine whether the Work (or portion thereof) is appropriately ready for a Substantial Completion Inspection.
- 5.01.02 If the Work is determined to be ready for a Substantial Completion Inspection, the Project Consultant and Owner will thereupon conduct an inspection of the Work to determine if the Work is, in fact, substantially complete and establish a list of items necessary for the Contractor to correct or finish. When Substantial Completion has been granted as evidenced by the Substantial Completion Inspection, the Project Consultant will issue a letter formally establishing the Substantial Completion Date for the Work or portion thereof.
- 5.01.03 Upon Substantial Completion, the Owner shall pay the Contractor an amount sufficient to increase total payments to the Contractor to the Contract Price, less any amounts attributable to liquidated damages, together with two hundred percent (200%) of the reasonable costs (as determined by the Owner at its sole discretion), for completing all incomplete work, correcting and bringing into conformance all defective and nonconforming Work and handling any outstanding or threatened claims or any other matters which could cause the Owner damage, cost, expense or delay.

#### 5.02 Final Completion:

- 5.02.01 When the Contractor believes that the Work or portion thereof, is finally complete and is ready for a final inspection, the Contractor shall notify the Project Consultant. in writing. The Project Consultant will then determine whether the Work (or portion thereof) is appropriately ready for a Final Completion Inspection.
- 5.02.02 If the Work is determined to be ready for a Final Completion Inspection, the Project Consultant and Owner will thereupon conduct an inspection of the Work to determine if the Work is, in fact, finally complete. When Final Completion has been granted as

evidenced by the Final Completion Inspection, the Project Consultant will issue a letter formally establishing the Final Completion Date for the Work or portion thereof.

5.02.03 When the Project Consultant and Owner confirms that the Project is complete in full accordance with the Contract Documents and has passed all required inspections, including but not limited to those required by the State Department of Education, and/or from any and all governmental bodies, boards, entitles, etc., and that the Contractor has performed all of its obligations to the Owner, the Project Consultant will provide a final Approval for Payment to the Owner certifying to the Owner that the Project is complete and the Contractor is entitled to the remainder of the unpaid Contract Price, less any amount withheld pursuant to Contract Documents.

#### 5.03 Liquidated Damages for Final Completion:

5.03.01 If the Contractor fails to achieve final completion within <u>30</u> consecutive calendar days of the date of Substantial Completion, the Contractor shall pay the Owner the sum of:

Five Hundred Dollars \$500.00

per day for each and every calendar day of unexcused delay in achieving final completion beyond the date set forth for final completion of the Work.

5.03.02 In the event the Project involves more than one Milestone Date; the final completion date and liquidated damages amount for each Milestone Date shall be as follows:

Each Milestone

Five Hundred Dollars \$500.00 per day

- 5.03.03 Any sums due and payable hereunder by the Contractor shall be payable, not as a penalty, but as liquidated damages representing a reasonable estimate of delay damages, inconvenience, additional overhead and costs likely to be sustained by the Owner, estimated at or before the time of executing this Contract. When the Owner reasonably believes that final completion will be inexcusably delayed, the Owner shall be entitled, but not required, to withhold from any amounts otherwise due the Contractor an amount then believed by the Owner to be adequate to recover liquidated damages applicable to such delays.
- 5.04 Prior to being entitled to receive final payment and as a condition precedent thereto, the Contractor shall provide the Owner, in the form and manner required by Owner, if any, with a copy to the Project Consultant: of the following:
- 5.04.01 An affidavit that all of the Contractor's obligations to subcontractors, laborers, equipment or suppliers, or other third parties in connection with the Project, have been paid or otherwise satisfied;
- 5.04.02 Such other documents as required by the Owner from each subcontractor, lower tier subcontractor, laborer, supplier or other person or entity who has or might have a claim against the Owner;
- 5.04.03 All product warranties, operating manuals, instruction manuals and other things or documents customarily required of the Contractor, or reasonably required by

- Owner, including but not limited to those required elsewhere in the Contract Documents, as part of its Project Closeout procedures;
- 5.04.04 The Owner shall, subject to its rights set forth in the Contract Documents, make final payment of all sums due the Contractor within thirty (30) days of the final Approval for Payment.
- 5.04.05 The Owner and Project Consultant may acknowledge satisfactory completion and accept the Work notwithstanding the existence of certain items of Work which are incomplete. As set forth in Article 5.03.03 of Article 5 hereof, the Owner may, but is not obligated to guarantee completion of incomplete items of Work by escrowing funds equal to two hundred (200%) percent of the estimated cost of the incomplete Work and shall establish a reasonable date by which all incomplete Work must finally be complete.

#### ARTICLE 6. TIME AND DELAYS.

- 6.01 All time in the Contract Documents is calculated on a consecutive calendar day basis.
- 6.02 Time is of the essence in this Contract, and any breach of same shall go to the essence hereof, and Contractor, in agreeing to complete the Work within the time herein mentioned, has taken into consideration and made allowances for all reasonable hindrances and delays incident to his work.
- 6.03 Contractor agrees to commence the Work when directed by Owner and to diligently and continuously perform such Work and to coordinate the Work with other Work being performed on the Project by other trades so that the Owner shall not be delayed by any act or omission of Contractor in completion of the Project within the time specified above.
- 6.04 Contractor shall make payments promptly to its vendors, subcontractors, suppliers and for labor, material and equipment used by it in the performance of its work.
- 6.05 The Contractor shall not be entitled to any claim for damages or an extension of Time on account of hindrance or delays from any cause whatsoever, but if caused by any act of God or active interference on the part of the Owner, such act, hindrance, or delay may only entitle the Contractor to receive an extension of time as its sole and exclusive remedy.
- 6.05.01 Adverse weather such as rain is not to be considered to be an Act of God unless it exceeds the ten (10) year average as published by the National Weather Service (or equivalent organization acceptable to the Owner at its sole discretion) for that time of year in Broward County.
- 6.05.02 An extension of time to complete the Work shall be determined by the Owner provided that the Contractor provides the Owner with notice in writing of the cause of said act, hindrance or delay within twenty (20) days after its occurrence.
- 6.05.03 In the event the request for extension is not made in writing within that twenty (20) day time period, Contractor acknowledges and agrees it has forever waived any and all rights to such an extension.

- 6.05.04 All extensions of time shall be authorized only by a written change order executed by the Owner and Project Consultant.
- 6.05.05 This "no damage for delay" clause will encompass any damages for delay or disruption even if the Contractor completes construction of the Work in a timely fashion in accordance with this Contract.
- 6.05.06 Damages as referenced in this "no damage for delay" shall include any type of damages that are or could be awarded by any court or arbitration panel such as, by way of general example, but not limitation, tort, contract, strict liability, consequential damages, liquidated damages and/or punitive damages.
- 6.05.07 By way of specific example but not limitation, damages as referenced within this clause includes loss of use, loss of profits, labor inefficiency, loss of bonding capacity, overhead and repair costs, costs of capital replacement, loss of wages, pain and suffering, loss of production costs to replace facilities, equipment and/or product loss, increased and/or extended home office overhead, increased general conditions, costs of mobilization and demobilization, decrease in value, and/or any other damage or loss.
- 6.05.08 The Contractor recognizes and specifically acknowledges the terms and conditions of the "no damage for delay" clause upon execution of this Contract.

#### ARTICLE 7. CONTRACT BONDS

- 7.01 The Contract shall become effective and in full force upon the execution of this agreement, concurrently with the delivery of a bond issued by a Surety Company acceptable to Owner in its sole discretion, such Surety being qualified and rated in accordance with Article 42.08 of Document 00700, General Conditions of the Contract, and approved by the United States Treasury Department and licensed to do business in the State of Florida.
- 7.02 This Agreement must be executed and signed by a resident agent having an office in Florida, representing such Surety Company, for one hundred per cent (100%) of the Contract price, said bond guaranteeing the performance of this Contract and as security for the payment of all persons performing labor and providing materials in connection with this Contract.
- 7.03 The form of Bonds required is included elsewhere in the Contract Documents. This is in addition to any bonds of subcontractors or others.
- 7.04 Insurance Provider and Surety: Refer to Document 00700 General Conditions, Article 42.09 Contractor's Insurance.
- 7.04.01 Contractor and Surety shall have a continuing obligation to insure that all insurance or surety requirements are satisfied throughout the construction of the project and until all post completion obligations, including punch list and warranty requirements, are completed or expire.

#### ARTICLE 8. NOTICES

Any notices provided for hereunder shall be in writing and may be served either personally on the authorized representative of the receiving party at the jobsite, with a copy via telecopy or facsimile to the addresses shown below, or by registered mail or overnight delivery/courier service (e.g., Federal Express) to that party at the addresses shown below:

| Party:              |   | Address:   |
|---------------------|---|--|
| Owner:              | Superintendent of Schools<br>The School Board of Broward<br>County, Florida                       | 600 SE Third Avenue<br>Ft. Lauderdale, FL 33301<br>Attn: Robert W. Runcie  |
| With Copies To:     | Project Manager Office of Facilities and Construction The School Board of Broward County, Florida | 2301 NW 26th Street<br>Ft. Lauderdale, FL 33311<br>Attn: Blake Thorson   |
|                     | AND Director Procurement & Warehousing Services The School Board of Broward County, Florida       | Mary C. Coker<br>Procurement & Warehousing<br>Services Department<br>7720 W. Oakland Park Blvd.<br>Suite 323<br>Sunrise, Florida 33351 |
| Contractor:         | LEGO CONSTRUCTION CO.   | 1011 Sunnybrook Rd – Ste. 905<br>Miami, Florida 33136  |
| Surety's Agent:     | Hartford Casualty Insurance<br>Company  | One Hartford Plaza<br>Hartford, Connecticut 06155  |
| Project Consultant: | Jorge Gutierrez Architects,<br>LLC  | 14400 NW 77 Court-Ste. 104<br>Miami Lakes, FL. 33016   |

8.02 These addresses may be changed by either of the parties by written notice to the other party.

#### ARTICLE 9. CONTRACTOR'S RESPONSIBILITIES

9.01 The Contractor must comply with public records laws. Florida State Statute 119.0701 requires that the Contractor keep, maintain and provide public access to public records. The Contractor shall ensure that public records that are confidential and exempt from public records disclosure are not disclosed, except as authorized by law. The Contractor shall be responsible for retaining public records and transfer, at no cost to the public agency, all public records in their possession upon completion or termination of the contract. Electronically stored records must be provided in a format compatible with the information technology systems of the public agency. Failure to comply with these provisions will constitute a breach of contract and will have financial consequences.

e-Builder. The Contractor shall use the Owner's Project Management software, e-Builder, as a conduit for all project management tasks, including, but not limited to: communications to, from and between Owner, Project Consultant and Contractor; pay applications/invoicing; requests for change orders and change orders; material, equipment and systems submittals; requests for information; Architect's Supplemental Instructions; SMWBE Monthly Utilization Reporting; periodic Project observations; Weekly Progress Reports and meeting minutes.

Licenses shall be provided to Contractor to permit access and use of e-Builder for all projects awarded by Owner. Such license(s) shall be valid throughout the duration of the project(s). See Article 9.02.05 below for license request instructions.

- 9.02.01 Forms Module. The e-Builder Forms Module shall be used as the exclusive method to create Action Items that require a response from another Project Construction Team member. The required use of the Forms Module includes ALL e-mailed communications.
- 9.02.02 Work Flows. Any and all responses or required responses to an open Action Item or to an initiated Work Flow process shall be input and managed through e-Builder. Work Flow processes that will be executed through e-Builder include but are not limited to those processes identified in Article 3.1.2 above.
- 9.02.03 Calendar Module. The identification of Project events and required deliverables shall be input and maintained in the Calendar Module. At a minimum, such events include bi-weekly design meetings (while in design), weekly construction meetings, public meetings for the project (ex. Project Charter Meetings, Big Three-Monthly Updates, etc.) and other design and/or construction milestones and deadlines.
- 9.02.04 Meetings. Information to be input into e-Agenda related to any meeting includes, but is not limited to an agenda, a reminder of the meeting (which much occur a minimum of two (2) days prior to the meeting), meeting minutes (using the approved meeting minutes' template) and confirmation of actual meeting attendees.
- 9.02.05 Access to e-Builder and Licensing. Vendor shall designate and identify the employee(s) that shall personally access e-Builder, the projects to which the employee(s) is assigned, and the employee(s)'s duties and responsibilities as it relates to e-Builder.

This information together with a request for licensing shall be sent to Programs Controls Support, telephone number (754) 321-1537, <a href="mailto:eBuilderLicense@browardschools.com">eBuilderLicense@browardschools.com</a>. Upon receipt, review and acceptance of the request, access information and logins shall be provided to Vendor.

Training shall be coordinated, scheduled and provided to those provided access and licenses with Programs Control Support. Additional training may be provided based on availability. The Contractor shall be required to use Owner's Project Management software, e-Builder. One (1) license will be provided to the Contractor at no cost.

In witness thereof, the said Contractor, LEGO CONSTRUCTIONCO., and the Owner, The School Board of Broward County, Florida, have caused this contract to be executed and their corporate seals affixed by and through their proper officers, thereunto duly authorized, on this day and year first above written.

#### OWNER

(Corporate Seal)

THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA

Donna P. Korn, Chair

ATTEST:

Robert W. Runcie, Superintendent of

Schools

Approved as to form and legal content

Office of the General Counsel



| SEAL SEAL SE FOR LEGO CO  | NSTRUCTION  |
|---|---|
| (Corporate Seal)  |   |
| ATTEST:   | LEGO Construction Co.   |
| , Secretary   | By  |
| Witness Soly  |   |
| STATE OF FL COUNTY OF DADE  |   |
| The foregoing instrument was acknowledged befor notarization, this <u>04</u> day of <u>March</u> , 2020, by L of the corporation or agency. | e me, by means of physical presence or online uis Garcia of LEGO Construction Co. on behalf |
| He/she is personally known to me or produced as I   | dentification and did/did not first take an oath.   |
| My commission expires:  | Signature, Notary Public  |
| (SEAL)  | Printed Name of Notary  |
| Notary Public State of Florida Mariela Lobo My Commission GG 145025 Expires 01/20/2022  | Notary's Commission No.   |

#### SURETY ACKNOWLEDGMENT

The Surety acknowledges that it has read the foregoing Construction Contract and has familiarized itself with the obligations of the Contractor and the Surety as stated therein, which obligations are agreed to by Surety and are incorporated, by reference to the Construction Contract, in the Payment and Performance Bonds.

|   | SURETY:  By:  Its:     | Charles J. Nielson, Attorney-in-fact  March 3, 2020  |      |
|---|------------------------|--|------|
|   | Date:                  |  |      |
| STATE OFFlorida                           | _                      |  | .ço  |
| COUNTY OFMiami-Dade                       |                        | À  |      |
|   |                        | 7 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -  |      |
| The foregoing instrument was acknown      | wledged befo           | ore me this day of   | 1717 |
| 2020 Charles J. Nielson                   |                        | of   |      |
| Hartford Casualty Insurance Company , o   | n behalf of            | the Surety.  |      |
| He/she is personally known to me or pr    | oduced <sup>pers</sup> | sonally known as   |      |
| identification and did/did not first take |                        |  |      |
| administration and may are not more tand  |                        |  |      |
| My commission expires:                    |                        | Manusch Market   |      |
| wy commission expires.                    |                        | A CONTRACTOR OF THE CONTRACTOR |      |
| (SEAL)                                    |                        |  |      |
| (14//                                     |                        | Rock Counts  |      |
| Signature - Notary Public                 |                        | Min Manager  |      |
| Gicelle Pajon                             |                        | The State of the S |      |
| Printed Name of Notary<br>GG058656        |                        |  |      |
| Notary's Commission No                    |                        |  |      |

#### END OF DOCUMENT

## POWER OF ATTORNEY

Direct Inquiries/Claims to: THE HARTFORD BOND, T-12 One Hartford Plaza Hartford, Connecticut 06155

Bond.Claims@thehartford.com call: 888-266-3488 or fax: 860-757-5835

Agency Name: NIELSON HOOVER & COMPANY INC

Agency Code: 21-229752

KNOW ALL PERSONS BY THESE PRESENTS THAT:

| 1       |  |
|---------|--|
| X       | Hartford Fire Insurance Company, a corporation duly organized under the laws of the State of Connecticut                             |
| X       | Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana                             |
| X       | Hartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Connecticut                     |
|         | Hartford Underwriters Insurance Company, a corporation duly organized under the laws of the State of Connecticut                     |
|         | Twin City Fire Insurance Company, a corporation duly organized under the laws of the State of Indiana                                |
|         | Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois                         |
|         | Hartford Insurance Company of the Midwest, a corporation duly organized under the laws of the State of Indiana                       |
|         | Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida                     |
| thoir h | ome office in Hadford, Connecticut, (hereignetter collectively referred to as the "Companies") do hereby make constitute and appoint |

having their home office in Hartford, Connecticut, (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, up to the amount of Unlimited:

D. A. Belis, Tracey C. Brown-Boone, Natalie C. Demers, David R. Hoover, Stephanie McCarthy, Laura D. Mosholder, John R. Neu, Charles D. Nielson, Charles J. Nielson, Joseph Penichet Nielson, Daniel Frank Oaks, Brett Rosenhaus, Kevin Wojtowicz of MIAMI LAKES, Florida

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by  $\boxtimes$ , and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on May 6, 2015 the Companies have caused these presents to be signed by its Senior Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



John Gray, Assistant Secretary

M. Ross Fisher, Senior Vice President

STATE OF CONNECTICUT
COUNTY OF HARTFORD

s. Hartford

On this 5th day of January, 2018, before me personally came M. Ross Fisher, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hartford, State of Connecticut; that he is the Senior Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.

CERTIFICATE

Kathleen T. Maynard Notary Public My Commission Expires John

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of March 3, 2020 Signed and sealed at the City of Hartford.

















Kathleen T. May now

OHOTTA

Kevin Heckman, Assistant Vice President

### **EXHIBIT 5**

## **COLLABORATION**

#### SIGN-OFF FORM

| item #/Ti  | tie of Agenda Request    |   | Recommendation of \$500,000     | or Greater                       |
|--|--------------------------|---|---------------------------------|----------------------------------|
|  |                          | ITB 19 - 159C                             | seum Magnet (f.k.a. Royal Pal   | Im Flament and School I          |
|  |                          | Lauderhill                                | seum magnet (I. k.a. noyai ra   | in Dementary School,             |
|  |                          | LEGO Construction Co                      | ν.                              |                                  |
|  |                          | SMART Program Rend                        |                                 |                                  |
|  |                          | Project No. P.001896                      |                                 |                                  |
| Special So   | thool Board Meeting      | 04/14/2020                                |                                 |                                  |
| The finan  | cial impact of this item | i is \$ <u>6,337,140</u>                  |                                 |                                  |
|  |                          |   |                                 |                                  |
| 1.1  |                          |   | opted District Educational Fac  |                                  |
|  | 2019). These funds       | in the amount of 5                        | will come from the C            | apital Projects Reserve.         |
| ( )  | This project has bee     | en appropriated in the Ado                | pted District Educational Faci  | lities Plan (September 4.        |
|  |                          | mpact to the project budget               |                                 | and the property                 |
| ( )  | This project has bee     | en appropriated in the Adol               | pted District Educational Faci  | lities Plan (September 4,        |
| 2019). There is no current impact to the project budget. There is a potential futu |                          |   |                                 |                                  |
|  | budget based on the      | additional scope approved                 | in this item.                   |                                  |
| ( )  | This project has bee     | en appropriated in the Ado                | pted District Educational Faci  | lities Plan (September 4,        |
|  |                          |   | project budget. These for       | unds in the amount of            |
|  | \$                       | rill come from the Capital Pr             | ojects Reserve                  |                                  |
| SIXI   | Comments: This pro       | piect has been appropriate                | d in the Adopted District E     | ducational Facilities Plan       |
|  |                          | [20] [[ [ [ [ [ [ [ [ [ [ [ [ [ [ [ [ [ [ | pact to the project budget. The |                                  |
|  | of \$4,275,900 will o    | ome from the Capital Proj                 | jects Unallocated Reserve. Ti   | his increases the project        |
|  | budget from \$3,633.     | 000 to \$ <u>7,908,900</u> .              |                                 |                                  |
| Departme   | ent Name                 | Department Head                           | Department Head                 | N.                               |
|  |                          |   | C)                              |                                  |
|  |                          |   | Gr. 0-3-                        | - 4/7/2020                       |
| Capital Bu   | idget                    | Omar Shim, Director                       | C.S.                            |                                  |
|  |                          |   | Signature                       | Date                             |
| Note: By   | signing this collaborat  | ion the Capital Budget Depa               | artment is acknowledging tha    | t the budget impact as stated is |

correct. Other aspects of the agenda item are the responsibility of the department submitting the item.